

Hello, October



Important Dates:
October

Cloverbuds 14th
5:00pm-6:00pm

STEAM 17th
5:30pm-6:30pm

Boots and Saddle 22nd
5:30pm

Livestock Club 29th
6:00pm

Dear 4-H Members, Parents,
Volunteers and Teachers,
Check out our October clubs
and activities. If you have any
questions about any Clubs,
Groups or Activities going on
feel free to call.

(270)-692-2421

Amanda Sublett-

4-H Youth Development Agent

Amanda Lee Sublett

or

Kendra Lyvers-

4-H Youth Development Assistant

Kendra Lyvers

AGES 5-8

CL^{VER}BUDS

LOCATION: MARION COUNTY EXTENSION OFFICE

FOR MORE INFORMATION CALL: 270-692-2421

5:00-6:00pm

September 16th

October 14th

November 11th

December 9th

January 13th

February 10th

March 10th

April 14th- End of Year Party





Location: Marion County Extension Office

6:00pm

October 29th

November 14th

December 12th

January 9th

February 13th

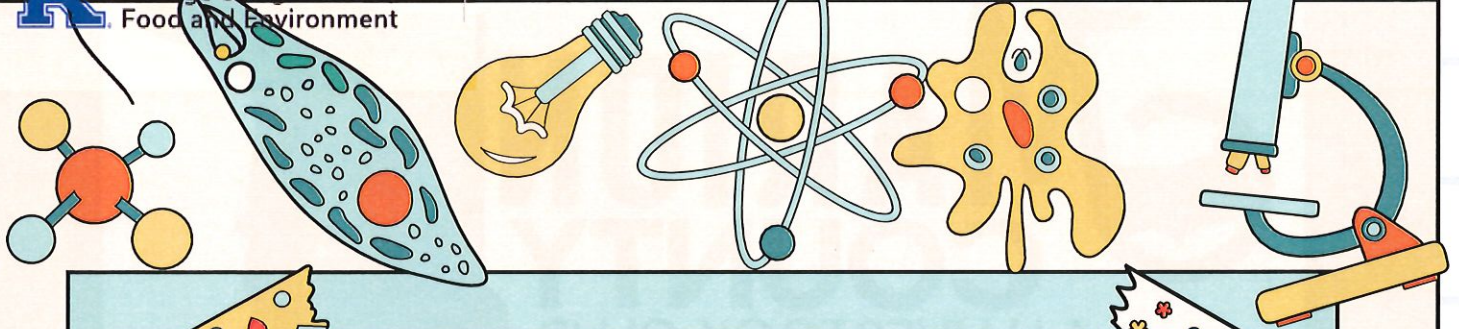
March 13th

April 3rd

May 8th

June 12th





S.T.E.A.M. CHALLENGE

5:30-6:30

SEPTEMBER 19TH

OCTOBER 17TH

NOVEMBER 21ST

DECEMBER 19TH

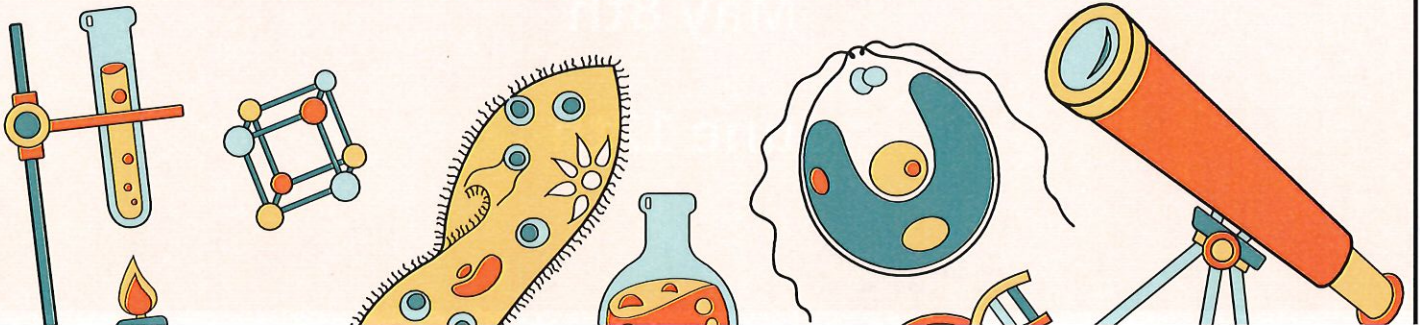
JANUARY 16TH

FEBRUARY 20TH

MARCH 20TH

APRIL 17TH - END OF YEAR PARTY
LOCATION: MARION COUNTY EXTENSION OFFICE

FOR MORE INFORMATION CALL: 270-692-2421





Martin-Gatton
College of Agriculture,
Food and Environment

AGES 5-8

FREE

OCTOBER 14TH

CL^{VER}BUDS S.T.E.A.M.

Please join us for some
fall science fun.

- Pumpkin Pie in a bag
- Pumpkin Slime
- Exploding pumpkins

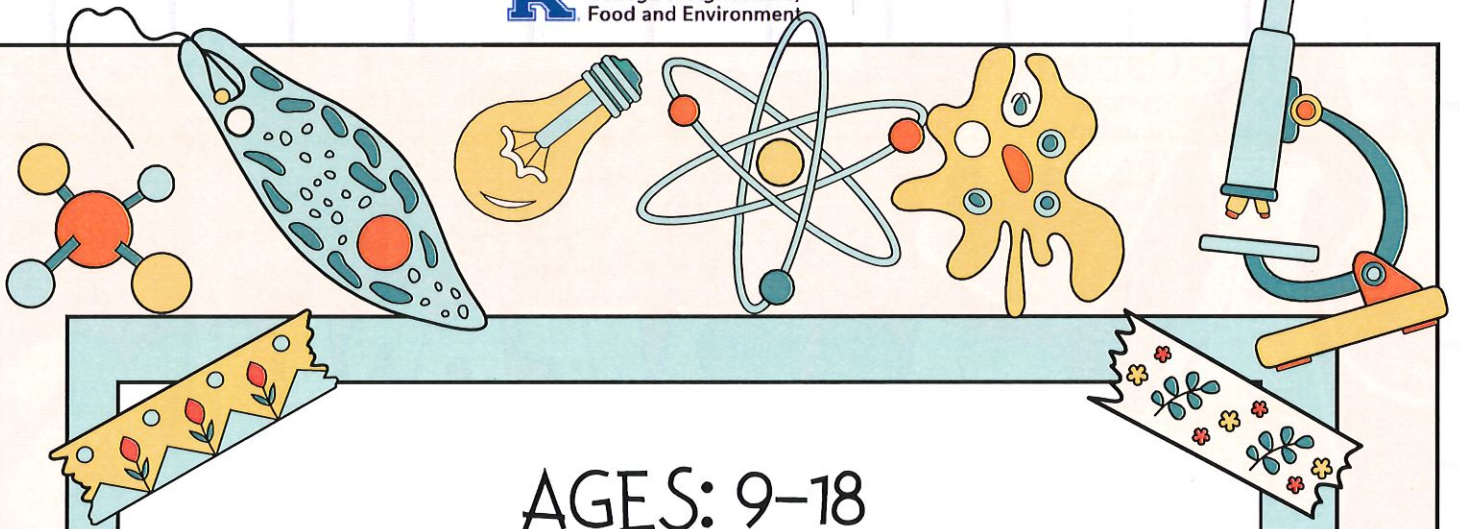


Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
LEXINGTON, KY 40546



Disabilities
accommodated
with prior notification.



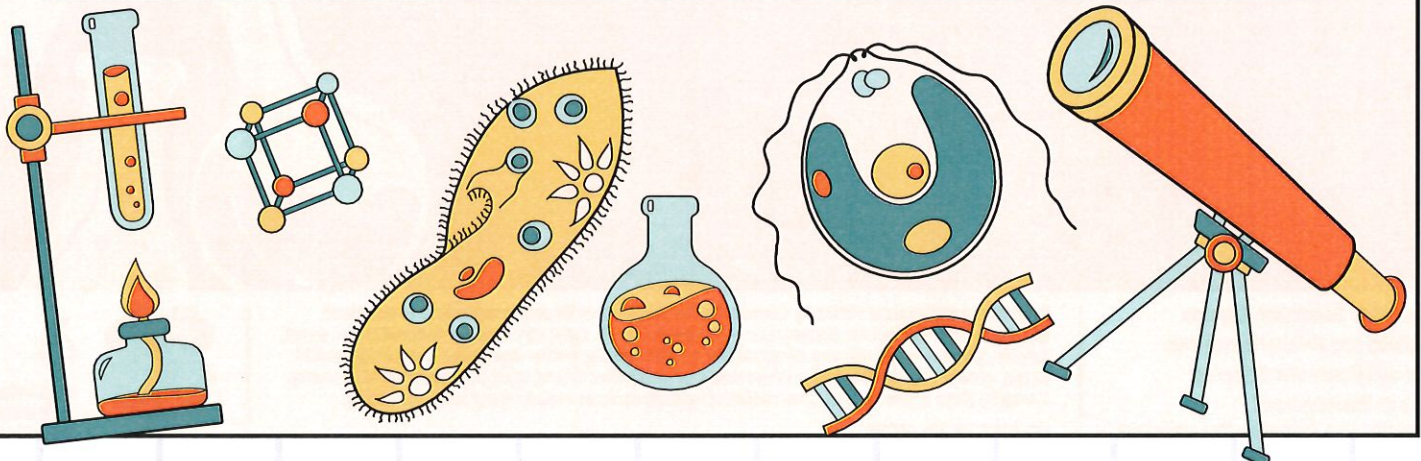
AGES: 9-18
5:30PM-6:30PM

S.T.E.A.M. CHALLENGE

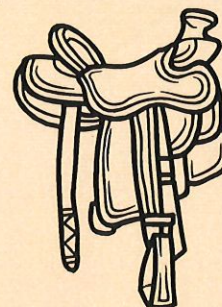
OCTOBER 17TH

- PUMPKIN PIE IN A BAG
- PUMPKIN SLIME
- EXPLODING PUMPKINS

LOCATION: MARION COUNTY EXTENSION OFFICE



Boots and Saddle



4-H Horse Club

OCTOBER 22ND

5:30PM

Everyone is welcome, no horse required.



Marion County Cooperative Extension Office
416 Fairgrounds Rd.
Lebanon, Ky. 40033





Marion County 4-H Awards Banquet

You are invited to celebrate a successful year for Marion County 4-H!

Members will be recognized for their accomplishments throughout the 2023-2024 4-H year. The 4-H Council will provide a meal. Each family needs to bring a dessert.

Please RSVP on or before November 14, 2024, by calling (270)-692-2421 with the number attending.

When: November 18th, 2024

Where: Marion County Extension Office
416 Fairgrounds Rd.
Lebanon, Ky 40033

Time: 6:30pm

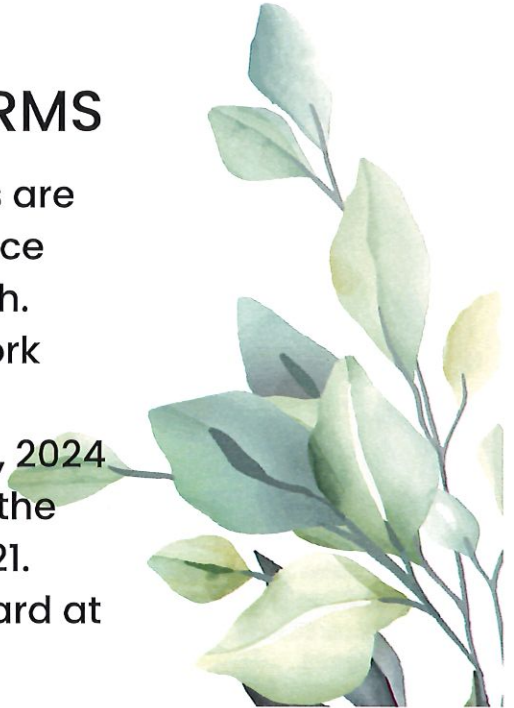
4-H ACHIEVEMENT FORMS

County 4-H Achievement forms are available at the extension office and are due by: October 25th. These forms report all 4-H work completed

September 1, 2023 thru August 31, 2024

For more information contact the extension office, 270-692-2421.

Must complete to receive an award at the banquet.





Marion County Junior Cattlemen Fall Trip 2024

• Saturday, October 26th

Meet at Marion County Extension Office front parking lot at
9:00am.

We will return at 3:00pm

Transportation is PROVIDED by Marion County Cattlemen
Association.

Lunch is PROVIDED.

• This trip will make 3 stops at farms in Marion County.

Please fill out the **YELLOW** permission form available in the
office before October 26th.



4-H CRAFT & GIFT

BAZAAR

**CRAFT AND GIFT BOOTHS WILL BE
SET UP. CONSESSIONS WILL BE
AVAILABLE. ALL PROCEEDS WILL
BENEFIT MARION COUNTY 4-H.
QUESTIONS: CALL- (270)692-2421**

DECEMBER 7TH 9-3

**MARION COUNTY EXTENSION OFFICE
416 FAIRGROUNDS RD.
LEBANON, KY. 40033**

KENTUCKY SAVES

2025 PIGGY BANK DESIGN CONTEST

MONEY SAVED IS A FUTURE EARNED



WHAT: The 2025 Piggy Bank Design Contest is a creative way for youth to learn the importance of saving money and reducing debt.

WHY: To creatively celebrate Kentucky Saves Week.

WHO: School students attending public, private, or home school located within the Commonwealth of Kentucky enrolled in kindergarten through twelfth grade.

WHEN: The contest begins on: DATE
and ends on: DATE December 18th, 2024

HOW: Participants submit an original piggy bank and entry form.

RECOGNITION: Winners will have their names, grades, counties, and winning piggy banks displayed in the Capitol Rotunda in Frankfort, Kentucky during March and April 2025. Winners also will receive a certificate.

Kentucky Saves Week:
April 7-11, 2025

Kentucky Saves:
www.kentuckysaves.org

MoneyWi\$e:
fcs-hes.ca.uky.edu/moneywise

Marion County
Cooperative Extension Office
416 Faorgrounds Road
Lebanon, KY
40033
(270)-692-2421

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

KENTUCKY SAVES

2025 PIGGY BANK DESIGN CONTEST

MONEY SAVED IS A FUTURE EARNED



MONEYWi\$E
VALUING PEOPLE. VALUING MONEY.

UK Cooperative
Extension Service

4-H CRAFT & GIFT BAZAAR



HAVE A JOLLY HOLLY HOLIDAY SEASON
IN OUR BAZAAR!

PLEASE, NO ALCOHOL OR DRUG PROMOTING ITEMS!

DECEMBER 7, 2024

9:00AM-3:00PM

LIMITED AVAILABILITY

SPACES MAY FILL BEFORE DEADLINE

MARION COUNTY EXTENSION OFFICE

\$30 DONATION FOR SET UP 10X10 SPACES

\$5 EXTRA FOR ELECTRIC

APPLICATIONS ARE DUE NOVEMBER 15TH

BY 4:00PM

QUESTIONS: CALL (270)-692-2421

