



**Martin-Gatton**  
 College of Agriculture,  
 Food and Environment  
 University of Kentucky.

# HAPPY NEW YEAR

Important dates:

January 8th

Cloverbuds

5:30-6:30pm

January 15th

Ham Curing

January 19th

4-H Soup Lunch

fundraiser

January 22nd

Horse Club

5:30

January 23rd

Livestock Club

6:30

Dear 4-H Members, Parents,  
 Volunteers and Teachers,  
 Check out our January clubs and  
 activities this month. If you have  
 any questions about any Clubs,  
 Groups or Activities going on  
 feel free to call.

(270)-692-2421

Amanda Sublett-

4-H Youth Development Agent

*Amanda Lee Sublett*

or

Kendra Lyvers-

4-H Youth Development Assistant

*Kendra Lyvers*

**Cooperative Extension Service**  
 Agriculture and Natural Resources  
 Family and Consumer Sciences  
 4-H Youth Development  
 Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

LEXINGTON, KY 40546



Disabilities  
 accommodated  
 with prior notification.

# Congrats!

JON FORD WAS THE MARION COUNTY  
JUNIOR HIGH POINT RECIPIENT FOR 2023



ADDILYNN BARTLEY IS THE 2023 SENIOR  
4-H'ER OF THE YEAR.



XAVIER CLARK IS THE 2023 JUNIOR  
4-H'ER OF THE YEAR.



# Congrats!

ANDREW MATTINGLY PARTICIPATED IN THE NATIONAL 4-H CHICKEN BBQ CONTEST WHERE HE EARNED 4TH PLACE!



KALYAH CLARK WAS THE MARION COUNTY PIGGY BANK WINNER. SHE WILL ADVANCE TO THE AREA CONTEST.



# Congrats!

WE ARE SO PROUD OF ALL OF THE WORK  
THESE 4-H'ERS HAVE PUT IN THROUGHOUT  
THE YEAR!



# CLOVERBUDS

JANUARY 8TH

5:30-6:30PM

## RESPONSIBILITY AND PETS

HAPPY NEW YEAR FRIENDS MARK YOUR CALENDARS FOR OUR NEXT CLOVERBUDS MEETING. CAN'T WAIT TO SEE EVERYONE!



# 4-H COUNCIL SOUP LUNCH FUNDRAISER

Join us for a warm, Hearty bowl of soup to support the Marion County 4-H Council.

\$8



CHOICE OF:  
POTATO SOUP  
OR  
CHILI  
PLUS:  
PEANUT BUTTER  
SANDWICH  
OR  
CORNBREAD  
PLUS:  
DESSERT  
AND  
DRINK

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When:

January 19th  
11:00am- 1:00pm

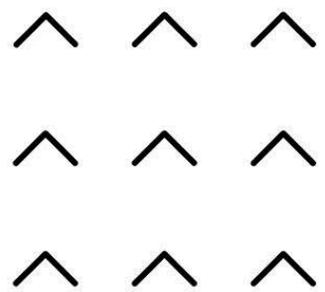
Where:

Marion County Extension Office  
416 Fairgrounds Rd.  
Lebanon, Ky 40033

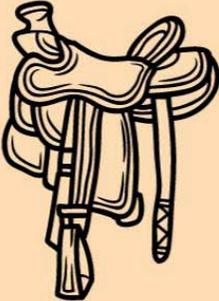


PLEASE CALL TO RESERVE YOUR LUNCH BY ORDERING AHEAD.  
(270)-692-2421

OFFICE ORDERS ARE WELCOME PLEASE ASK FOR AN ORDER FORM DELIVERY AVAILABLE FOR MULTIPLE ORDERS



# Boots and Saddle



4-H Horse Club  
JANUARY 22ND

5:30 pm

Everyone is welcome, no horse required.



Marion County Cooperative Extension Office  
416 Fairgrounds Rd.  
Lebanon, Ky. 40033





**Are you interested in cows, pigs, sheep, or goats?  
Would you like to show livestock at a  
county or the state fair?  
If so, join us at our January meeting to  
learn about swine!**

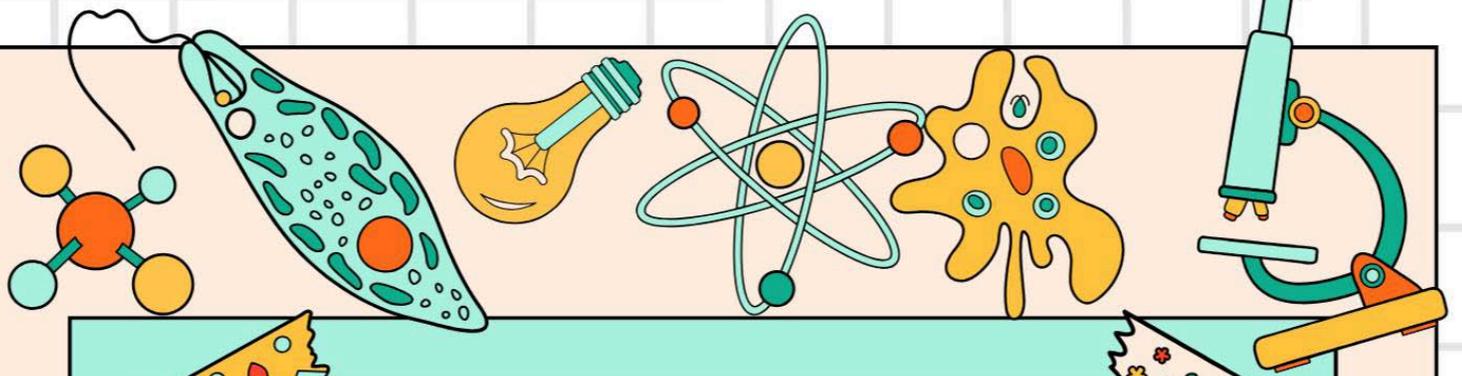
**Tuesday, January 23rd  
6:30 P.M.**

**Marion County Extension Office  
416 Fairgrounds Rd, Lebanon, KY**



**Marion County 4-H  
Livestock Club is for  
youth ages 9 to 18. You  
do not have to own  
livestock to be a  
member of the  
livestock club.**

**Please RSVP by Friday, November 3rd by  
calling or texting Paighton at (270) 972- 9153.**



AGES: 9-18

5-6:30PM

CALL- (270)692-2421 TO REGISTER

# S.T.E.A.M. CHALLENGE

JANUARY 23RD

EXPLODING SNOWMEN

HOT CHOCOLATE SNOWMEN

SNOWMAN BALL SHOOTER

SNACK



# MARION COUNTY DEADLINE JANUARY 22ND, 2024

## SAVE THE DATE

# Kentucky 4-H Capitol Experience

## MARCH 6, 2024

*Join us*



**Capitol Experience  
Civic Engagement Workshop**  
March 5 from 6-8pm

Franklin County Extension Office

This is a new event to help youth gain a better understanding of their Capitol Experience and learn how to effectively communicate with their representatives.

*Sponsored by:*



**KENTUCKY**  
4-H FOUNDATION





# Kentucky 4-H

## Written Communications Contest

The 4-H Communications Contest is a State level competition for Youth Ages 9-18 who have a passion for writing

Providing youth with the ability to enhance and develop communication skills is of great importance in Kentucky. The development of communications skills is one of the preeminent skills necessary to grow as an individual, a community member and a leader. Using age-appropriate activities selected from the approved Kentucky 4-H Communications & Expressive Arts Curriculum, educators can maximize the ability of youth to develop their writing, reading and personal communication capacities. This in turn creates a solid foundation for positive youth development.

### Categories

- Songwriting | Poetry | Original Monologue | Press Release
- Public Service Announcement | "What 4-H Means to Me" Essay

Register by 02/23/2024 with Amanda Sublett (270)-692-2421



# Kentucky 4-H Summit

## Middle School Leadership Conference

March 21–23, 2024 | Price: \$62.50 for Marion County 4-H members

Make friendships with 4-H'ers from across the state

Service Project | Fun Workshops | Find your spark

Opportunities to learn and grow

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Register by 01/26/24 with Amanda Sublett (270)-692-2421

**Cooperative  
Extension Service**

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

**MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT**

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Lexington, KY 40506



Disabilities  
accommodated  
with prior notification.

**SAVE THE DATE**  
**JUNE 18TH-21ST 2024**



Cooperative  
Extension Service

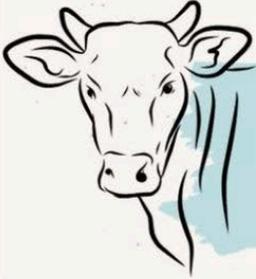
**PRESENTS**

# **4-H CAMP**

**“UNDER THE BIG TOP”**

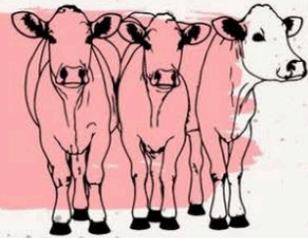


# JUNIOR CATTLEMEN INTEREST MEETING



When: January 18th

Time: 6:00pm



Where: Marion County  
Extension Office



Do you want to learn more  
about beef cattle production?

Are you interested in agriculture  
and being involved in our community?

JOIN US! Food will be provided!





**Martin-Gatton**  
 College of Agriculture,  
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 University of Kentucky.



# TOPIC: POULTRY SELECTION AND SHOWMANSHIP

JOIN US AND DR. JACQUIE JACOB,  
 EXTENSION POULTRY SPECIALIST ON  
 SATURDAY, JANUARY 20 FROM 10:00  
 AM-12:00 PM AT THE ADAIR COUNTY  
 COOPERATIVE EXTENSION OFFICE  
 LOCATED AT 409 FAIRGROUND ST.  
 COLUMBIA, KY. CONTACT TONY ROSE,  
 4-H AGENT WITH QUESTIONS @  
 (270)384-2317.

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