# Marion County Ag Extension Newsletter May 2024

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# A Word From Your County Agent:

May is BEEF month in Kentucky!

Thank you to all beef cattle producers in Marion County for all the hard work and dedication you put into your beef herd.

If you would like to learn more about beef cattle, I encourage you to become a member of the Marion County

Cattlemen's Association.

There will be a new face in our office beginning later this month. We will be hosting a summer intern! Matthew Cook from Hardin County has been selected to be the ANR summer intern.

We look forward to an exciting summer!



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# Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

#### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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# **Upcoming Events**

# May 8

**Container Gardening** 

6:00pm

**Marion County Extension Office** 

### **May 14**

Sheep & Goat Meeting 7:00pm

**Marion County Extension Office** 

## **May 16**

Marion County Cattlemen Meeting 7:00pm

\*\*JUNIOR Cattlemen will meet upstairs\*\*

**Marion County Extension Office** 

### **May 31**

(County Ag Investment Program)

**CAIP Information Night** 

6:00pm

\*A meal will be provided\*
Marion County Extension Office

#### **SAVE THE DATES:**

#### June 6

Community Event Ready, Set, Go Safety Expo!

June 24-29

**Marion County Fair** 

## September 10

Marion County Extension Council Presents: Family Farm Field Day



**Marion County Cooperative Extension** 

# **CAIP Information Night**

CAIP provides Kentucky agricultural producers with cost-share assistance on practices to allow them to improve and diversify their current farm operations. CAIP covers a wide variety of agricultural enterprises in its 11 investment areas, including, but not limited to, bees and honey, equine, forage, beef and dairy cattle, goats and sheep, horticulture, poultry, swine, timber and technology, as well as energy efficiency and production, farm infrastructure and water enhancement, marketing, and value-added production.

Please note the program has changed and will be a tiered system. This meeting will explain those changes and answer questions you may have.

We will have a meal provided. Please let us know if you plan on attending. 270-692-2421.

**Speakers for the night:** 

-Natalie Browning, Marion County CAIP Administrator

-Chelsea Sapp- Marion County Ag & Natural Resources Agent

-Representative from Kentucky Office of Ag Policy

\*\*Please call 270-692-2421 to RSVP to make sure we have enough food\*\*

MAY 31
6:00pm

Marion County
Ext. Office

# **Easy Meatloaf**

Servings:8 Serving Size:1/8 loaf

Salsa adds zip to this super easy meatloaf recipe.



Ingredients:

2 pounds lean ground beef
2 eggs, beaten
1 sleeve saltine crackers, crushed
1 medium onion, chopped
2 cups salsa
Directions:

Preheat oven to 350 degrees F.

In a large bowl, mix the beef, eggs, crackers, onion and 1 cup of salsa.

Press into greased 2-quart casserole dish or 10-inch iron skillet.

Top with remaining salsa.

Bake for 1 hour.

Make it a Meal

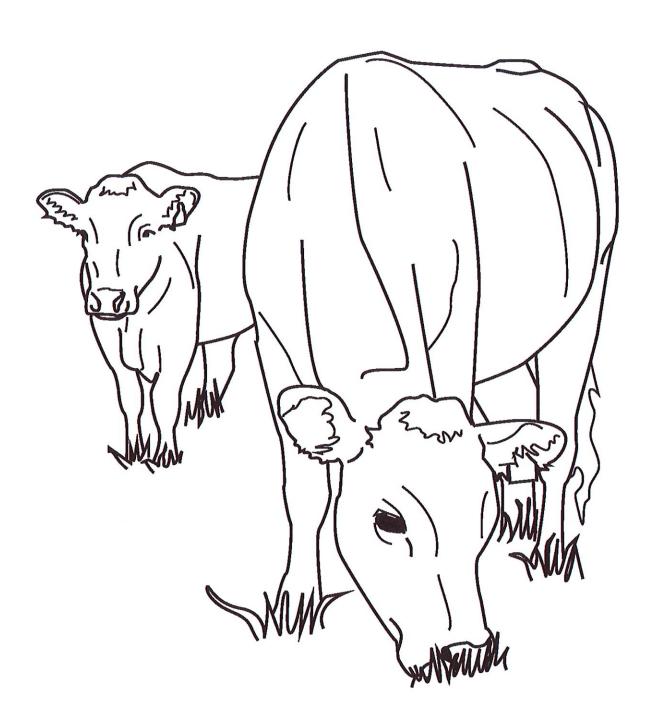
Slow Cooker Meatloaf Steamed broccoli Baked sweet potato Whole grain roll Low-fat milk

Source: Sarah Brandl, Extension Specialist, University of Kentucky
Cooperative Extension Service
Tips

Drink water or unsweetened beverages instead of sugary drinks. Soda, energy drinks and sports drinks are a major source of added sugar and calories in American diets.

Nutrition facts per serving: 170 calories; 6g total fat; 2g saturated fat; 0.5g trans fat; 100mg cholesterol; 550g sodium; 5g carbohydrate; 2g fiber; 3g sugar; 24g protein; 10% Daily Value of vitamin A; 2% Daily Value of vitamin C; 0% Daily Value of calcium; 10% Daily Value of iron.

# May is Beef Month!



# ANNOUNCING

# THE CHAROLAIS INFLUENCED FEEDER CALF ALLIANCE

BLUEGRASS SOUTH • STANFORD, KENTUCKY

CONTACT FOR MORE INFO

DAVID SANDUSKY 270.692.7793

JEFF HARROD 502.330.6745

**DAVID HOLT 502.680.0797** 

MICHAEL NOE 859.339.7921





# Spring Weather Can Bring Heavy Rain and the Risk of Flooding



By Derrick Snyder - National Weather Service Paducah, KY

As we head deeper into spring, we want to talk to you about something that's on our minds this time of year: flash flooding. Now, we know Kentuckians are no strangers to heavy rain and overflowing creeks, but it's important to be prepared for the worst.

What can you do to be prepared before, during, and after a flash flood? Here are tips to keep in mind:

- 1. Keep your eyes and ears open: Listen for weather reports and stay alert for any signs of flooding in your area. If you see water starting to rise, don't wait until it's too late to take action.
- 2. Have a plan in place: Talk to your family about what you would do in case of a flood. Make sure everyone knows how to get to high ground and where to meet up if you get separated.
- 3. Don't take any chances: Never try to drive or walk through flooded areas. The water might look shallow, but it could be a lot deeper and faster than you realize. It only takes 12 inches of water to cause your vehicle to lose traction, and only 6 inches of water to sweep you off your feet.
- 4. Get your homestead ready: If you live in a flood-prone area, make sure you have sandbags or other barriers on hand to protect your home. Keep your gutters clean and your downspouts pointed away from your house.
- 5. Stay safe during the flood: If a flash flood does happen, get to higher ground as quickly as possible. And if you have to wade through water, be sure to wear rubber boots and stay away from downed power lines to avoid a shock hazard.

There's one more thing you can do to help keep your community safe during floods: report rainfall measurements to the National Weather Service. Measuring and reporting rainfall can help the Weather Service better predict flooding and issue alerts for flash floods.

#### Here's how to do it:

- 1. Get a rain gauge: You can buy a rain gauge at a hardware store or online. Make sure it's placed in an open area away from trees or buildings. You can obtain a high-quality rain gauge by becoming an observer with a nationwide network known as the Community Collaborative Rain, Hail, and Snow Network (CoCoRaHS). Learn more at cocorahs.org or call your local National Weather Service (NWS) office.
- 2. Measure rainfall: After a rainfall event, go outside and check the gauge. Write down the amount of rainfall in inches, to the nearest hundredth of an inch. Don't forget to dump your gauge so it's ready for the next event!
- 3. Report the measurement: You can report the rainfall measurement to the NWS by calling your local weather office or by visiting their website. Be sure to include your location, the amount of rainfall you measured, as well as the period for which you measured the rain.

# Marion County Cattlemen Dead Animal (Cattle) Removal Program

At the annual Cattlemen meeting held on November 16,2023 membership voted and approved to allot \$10,000 towards the Marion County Cattlemen Dead Animal (Cattle)

Removal Program starting in January 2024. Beginning in 2024, paid members of the Marion County Cattlemen Association are eligible for this program. Paid members can fill out an application and turn it in at the Marion County Extension Office.

This is not a reimbursement program. This program will end when the cattlemen association has paid out \$10,000 OR December 31,2024, whichever comes first. Please note, paying for removal of dead cattle will stop once \$10,000 has been appropriated even though given member has not had 3 dead cattle removed from the operation.

Dead Animal (Cattle) Removal Application is on the following page. If you are interested and a paying Marion County Cattlemen member, please complete the form and turn it in to the Marion County Extension Office.

The coordinator of this program is Harry Young.



| Agreement between Marion Co. Cattlemen Association (MCCA) and  |
|--|
| Name of Member   |
| Name of farming operation if different   |
| Mailing address  |
|  |
| Cell phone number  |
| Land line  |
| This is the name that will be turned in to Marion Co. Fiscal Court (MCFC) who is responsible for dead animal removal. If a different name is used, the MCCA is not responsible for the pickup cost.  |
| Applicant must be a paid member of MCCA for membership year 2024.  |
| Only those members who sign up for the program will be eligible for the program. Returning this signed form to either the Marion County Extension office, the coordinator, the president or secretary of MCCA is applying for program.   |
| Those that have applied by December 20, 2023 will be eligible on January 1,2024.   |
| Those that apply by the 20th of a given month will be eligible on the first day of the following month.  |
| MCCA will pay funds to MCFC for removal of up to 3 head of dead cattle starting January 1,2024 for those who have applied. No reimbursement will be made to member.  |
| MCCA will only pay for cattle that MCFC will pick up.  |
| MCCA will only pay for 3 dead cattle per member or operation. If two or more members have one operation, the Association will only pay for 3 dead cattle. Once three dead cattle have been removed from an operation, MCCA has no responsibility to pay for removal of any more cattle.  |
| The program will end when MCCA has paid out \$10,000 or December 31,2024, whichever comes first. Paying for removal of dead cattle will stop once \$10,000 has been appropriated even though given member has not had 3 dead cattle removed from the operation.  |
| The coordinator of this program will be Harry Young (270-402-3015). If applicant has an issue or gets a bill from MCFC on cattle that qualify for program, they should contact Harry Young first. If there is a dispute or misunderstanding in the program, applicant can appeal to MCCA Board of Directors and their decision is final. |
| By signing below, member states that dues for 2024 have been paid and this document has been read and understand the conditions of the agreement.  |
| Member Date  |

Date

#### Weekly Kentucky Cattle and Grain Summary

#### USDA Livestock, Poultry and Grain Market News

Frankfort, KY

Monday, April 29, 2024

For Week Ending:

Saturday, April 27, 2024

Receipts: 17,316

Last Week: 20,173

Last Year: 21,417

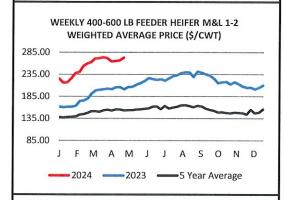
Compared to last week, feeder cattle sold mostly 5.00 to 10.00 higher with good to very good demand. There was active buyer participation throughout the week with highest interest for weaned and preconditioned packages. Slaughter cows traded 1.00 to 3.00 lower and slaughter bulls were steady to 3.00 lower with good demand.



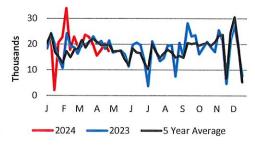
WEEKLY 400-600 LB FEEDER STEER M&L 1-2

|       |        | Summary |
|-------|--------|---------|
| LOVAL | E titl | Summanı |
|       |        |         |

| STATE AVERAGES    |           |            |           |
|-------------------|-----------|------------|-----------|
| Steers (M&L 1-2)  | This Week | Prior Week | Last Year |
| 350-400 lbs       | 326.91    | 324.25     | 236.21    |
| 400-450 lbs       | 319.31    | 314.84     | 234.96    |
| 450-500 lbs       | 307.20    | 305.35     | 235.41    |
| 500-550 lbs       | 299.06    | 297.88     | 229.27    |
| 550-600 lbs       | 294.17    | 285.25     | 223.87    |
| 600-650 lbs       | 274.20    | 275.87     | 217.10    |
| 650-700 lbs       | 264.45    | 259.88     | 208.50    |
| 700-750 lbs       | 251.46    | 243.66     | 195.84    |
| 750-800 lbs       | 238.77    | 233.09     | 193.13    |
| 800-850 lbs       | 229.01    | 225.42     | 186.81    |
| 850-900 lbs       | 226.35    | 217.11     | 184.06    |
| Heifers (M&L 1-2) |           |            |           |
| 300-350 lbs       | 303.17    | 294.65     | 207.07    |
| 350-400 lbs       | 299.08    | 288.34     | 210.83    |
| 400-450 lbs       | 285.87    | 279.43     | 202.94    |
| 450-500 lbs       | 277.24    | 271.50     | 200.55    |
| 500-550 lbs       | 263.46    | 259.49     | 194.81    |
| 550-600 lbs       | 255.57    | 247.24     | 196.46    |
| 600-650 lbs       | 240.69    | 237.47     | 186.92    |
| 650-700 lbs       | 232.68    | 229.87     | 179.96    |
| 700-750 lbs       | 220.84    | 212.93     | 172.83    |
| 750-800 lbs       | 217.23    | 210.84     | 168.97    |

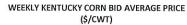


# WEEKLY KENTUCKY CATTLE AUCTION RECEIPTS



#### WEELKY COW SUMMARY

| Slaughter Cows |                | <u>High</u>   | Low  |  |  |
|----------------|----------------|---|--|--|--|
| Breakers       | 105.00-134.00  | 116.00-145.00   | 90.00-119.00   |  |  |
| Boners         | 106.00-135.00  | 116.00-150.00   | 102.00-119.50  |  |  |
| Lean           | 80.00-131.00   | 100.00-149.00   | 87.00-115.00   |  |  |
|                | <b>Average</b> | <u>High</u>   | Low  |  |  |
| Grade 1&2      | 120.00-168.00  | 138.00-187.00   | 110.00-158.00  |  |  |
|                | Boners<br>Lean | Boners 106.00-135.00<br>Lean 80.00-131.00<br><u>Average</u> | Breakers         105.00-134.00         116.00-145.00           Boners         106.00-135.00         116.00-150.00           Lean         80.00-131.00         100.00-149.00           Average         High |  |  |





# April 25, 2024 Bowling Green, KY

Prior Week

Last Year

#### SLAUGHTER GOATS: 238

Kids: Selection 1 56 lbs 330.00; 65 lbs 305.00. Selection 1-2 91 lbs 262.50. Selection 2 50-52 lbs 317.50-340.00; 64 lbs 277.50. Selection 2-3 51 lbs 250.00. SLAUGHTER SHEEP: 1,272

**Hair Breeds-Choice & Prime 1-2** 53-54 lbs 242.50-252.50; 67-69 lbs 232.50-272.50; 87 lbs 232.50; 130 lbs 177.50. **Choice 2** 53 lbs 232.50; 68 lbs 222.50; 70 lbs 222.50; 87-88 lbs 212.50-222.50. **Wooled-Choice and Prime 1-2** 53 lbs 252.50; 88 lbs 222.50. **Choice 2** 77 lbs 230.00; 89 lbs 227.50. View Full Report

| USDA-K | Y Livestock, | Poultry  | & Grain | Market | News |
|--------|--------------|----------|---------|--------|------|
|        | Fi           | rankfort | KY      |        |      |

Levi Geyer, OIC 502-782-4139

 Corn
 4.09-4.56
 4.02-4.46
 5.87-6.71

 Soybeans
 10.86-11.83
 10.69-11.74
 13.67-14.90

 Red Winter Wheat
 5.03-6.09
 4.67-5.60
 5.44-6.42

This Week

View Latest Grain Report

GRAINS

Email: Levi.Geyer@usda.gov USDA Livestock, Poultry, and Grain Market News